TRANSMITTAL OF INFORMATION DISCLOSURE
TATEMENT UNDER 37 CFR § 1.97(b), 1.97(c), or 1.97(d)

U.S. Serial No.
10/634,351

August 04, 2003

Not Yet Assigned

TRANSMITTAL OF INFORMATION DISCLOSURE
Attny. Docket No.
2002B107A

Croup Art Unit
10/634,351

August 04, 2003

Not Yet Assigned

1711

Address to:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

|             | 37 CFR § 1.97(b)   |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|
|             | The Information Disclosure Statement submitted herewith is being filed within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d); within three months of the date of entry of the national stage as set forth in § 1.491 in an international application; before the mailing of a first Office Action on the merits; or before the mailing of a first Office Action after the filing of a request for continued examination under § 1.114.   |  |  |  |  |  |  |
| $\boxtimes$ | 37 CFR § 1.97(c)  The Information Disclosure Statement submitted herewith is being filed after three months of the filing date of a national application other than a continued prosecution application under § 1.53(d); after three months of the date of entry of the national stage as set forth in § 1.491 in an international application; after the mailing of a first Office Action on the merits; or after the mailing of a first Office Action after the filing of a request for continued examination under § 1.114, but before the mailing date of:   |  |  |  |  |  |  |
|             | <ol> <li>a Final Action under § 1.113,</li> <li>a Notice of Allowance under § 1.311, or</li> <li>an action that otherwise closes prosecution in the application,</li> </ol>  |  |  |  |  |  |  |
|             | and is accompanied by either:  |  |  |  |  |  |  |
|             | the fee as set forth in § 1.17(p), or the following statement under § 1.97(e)(1): each item of information contained in the information disclosure statement was first cited in any communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the information disclosure statement.  |  |  |  |  |  |  |
|             | 37 CFR § 1.97(d)  The Information Disclosure Statement submitted herewith is being filed after Action under § 1.113, a Notice of Allowance under § 1.311, or an action otherwise closes prosecution in the application, but before, or simultaneously we payment of the issue fee. Submitted herewith is the fee as set forth in § 1.17 the following statement under 37 CFR § 1.97(e)(1): each item of inforcontained in the information disclosure statement was first cited in any communiform a foreign patent office in a counterpart foreign application not more that months prior to the filing of the information disclosure statement. |  |  |  |  |  |  |

| 1449, submitted herewith.  |  |
|--|--|
| ☐ Legible copies of the references are enclose   | ed when required.  |
| ☐ This application is a: ☐ Continuation / Divisional, ☐ Continuation-in-Part,  |  |
| of U.S.S.N not enclosed. References are enclosed.  | Copies of the cited references are available in the parent application(s) if not |
| The Commissioner is hereby authorized to char by this paper, or credit any overpayment, to De copy of this form is enclosed. |  |
| May 10, 2005   | _ (ldas Blee   |
| Date   | Catherine L. Bell  |
| •  | Registration No. 35,444  |
|  | ExxonMobil Chemical Company  |
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|  | (281) 834-2495 Facsimile   |

Applicant hereby request consideration of the Information Disclosure Statement, USPTO form

INCORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO. SERIAL NO.

2002B107A 10/634,351

APPLICANT

Chon-Yie Lin, et al.

FILING DATE GROUP

August 04, 2003 1711

(Use several sheets if necessary)

|                      |   |                    |                 | August 04, 2003               |                | 1711          |                      |   |  |
|----------------------|---|--------------------|-----------------|-------------------------------|----------------|---------------|----------------------|---|--|
|                      |   |                    | U.S. PA         | ATENT DOCUMENTS               |                |               |                      |   |  |
| *EXAMINER<br>INITIAL |   | DOCUMENT<br>NUMBER | DATE            | NAME                          | CLASS          | SUBCLASS      | FILING I             |   |  |
|                      | AA  | 3,415,925          | 12/10/68        | Marans                        |                |               |                      |   |  |
|                      | AB  | 4,073,782          | 02/14/78        | Kishi et al.                  |                |               |                      |   |  |
|                      | AC  | 4,110,185          | 08/29/78        | Williams et al.               |                |               |                      |   |  |
|                      | AD  | 4,132,698          | 01/02/79        | Gessler et al.                |                |               |                      |   |  |
|                      | AE  | 4,166,057          | 08/28/79        | Takemori                      |                |               |                      |   |  |
|                      | AF  | 4,170,586          | 10/09/79        | Clampitt et al.               |                |               |                      |   |  |
|                      | AG  | 4,311,628          | 01/19/82        | Abdou-Sabet et al.            |                |               |                      |   |  |
|                      | AH  | 4,325,850          | 04/20/82        | Mueller                       |                |               |                      |   |  |
|                      | AI  | 4,536,537          | 08/20/85        | Klingensmith et al.           |                |               |                      | - |  |
|                      | AJ  | 4,645,791          | 02/24/87        | Theodore et al.               |                |               |                      |   |  |
|                      | AK  | 4,774,277          | 09/27/88        | Janac et al.                  |                |               |                      |   |  |
|                      |   |                    | FOREIGN         | PATENT DOCUMENTS              |                |               | •                    |   |  |
|                      | DOCUMENT PUBL<br>NUMBER DATE  |                    |                 | COUNTRY                       | CLASS          | SUBCLASS      | TRANSLATION YES   NO |   |  |
|                      | AL  | 0315363            | 01/26/94        | ЕР                            |                |               |                      |   |  |
|                      | AM  | 0300689            | 01/25/89        | EP                            |                |               |                      |   |  |
| _                    | AN  | 1028145            | 08/16/00        | EP                            |                |               |                      |   |  |
|                      | AO  | 56095938           | 08/03/81        | JP<br>Abstract attached       |                |               |                      | X |  |
|                      | (   | THER DISCLOSUR     | ES (Including A | uthor, Title, Date, Pertinent | Pages of Publi | cation, Etc.) |                      |   |  |
|                      | AP  |                    |                 |                               |                |               |                      |   |  |
|                      | AQ  |                    |                 |                               |                |               |                      |   |  |
| EXAMINER             | DATE CONSIDERED   |                    |                 |                               |                |               |                      |   |  |
| *EXAMINER:           | Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line though citation if not in conformance and not considered. Include copy of this form with next comment to applicant |                    |                 |                               |                |               |                      |   |  |

| , c)                             |                                   |                          | ATTY, DOCKET NO. |                      | SERIAL NO.      |                 |                      |                                       |  |  |
|----------------------------------|-----------------------------------|--------------------------|------------------|----------------------|-----------------|-----------------|----------------------|---------------------------------------|--|--|
|                                  |                                   |                          |                  | 2002B107A            |                 | 10/634,351      |                      |                                       |  |  |
| INFORMATION DISCLOSURE STATEMENT |                                   |                          |                  | APPLICANT            |                 |                 |                      |                                       |  |  |
|                                  |                                   |                          |                  | Chon-Yie Lin, et al. |                 |                 |                      |                                       |  |  |
|                                  | (Use several sheets if necessary) |                          |                  |                      |                 | NG DATE         |                      | GROUP                                 |  |  |
|                                  |                                   |                          |                  | Augus                | st 04, 2003     |                 | 1711                 |                                       |  |  |
|                                  |                                   |                          | U.S. PA          | ATENT DOCU           | JMENTS          |                 |                      |                                       |  |  |
| *EXAMINER<br>INITIAL             |                                   | DOCUMENT<br>NUMBER       | DATE             | NA                   | ME              | CLASS           | SUBCLASS             | FILING DATE<br>IF APPROPRIATE         |  |  |
|                                  | AR                                | 4,833,195                | 05/25/89         | Adur                 | et al.          |                 |                      |                                       |  |  |
|                                  | AS                                | 6,337,364                | 01/08/02         | Sakak                | i et al.        |                 |                      |                                       |  |  |
|                                  | AT                                | 6,451,915                | 09/17/02         | Ellul                | et al.          |                 |                      |                                       |  |  |
|                                  |                                   |                          | FOREIGN          | PATENT DO            | CUMENTS         |                 |                      |                                       |  |  |
|                                  |                                   | DOCUMENT<br>NUMBER       | PUBL.<br>DATE    | cou                  | NTRY            | CLASS           | SUBCLASS             | TRANSLATION YES   NO                  |  |  |
|                                  | AU                                | 04063851                 | 02/28/92         |                      | P<br>attached   |                 |                      | X                                     |  |  |
|                                  | AV                                | 07292167                 | 11/07/95         | Abstract             | P<br>attached   |                 |                      | X                                     |  |  |
|                                  | AW                                | 09208761                 | 08/12/97         | _                    | P<br>attached   |                 |                      | X                                     |  |  |
|                                  | AX                                | 98/44041                 | 10/08/98         | W                    | <b>7</b> O      |                 |                      |                                       |  |  |
|                                  | AY                                | 02/18487                 | 03/07/02         | W                    | <u>'</u> 0      |                 |                      |                                       |  |  |
|                                  | AZ                                | 02/31044                 | 04/18/02         | W                    | <b>'</b> O      |                 |                      |                                       |  |  |
|                                  | BA                                | 03/48252                 | 06/12/03         | W                    | O               |                 |                      |                                       |  |  |
|                                  | BB                                | 04/09699                 | 07/16/03         | W                    | O               |                 |                      |                                       |  |  |
|                                  | BC                                |                          |                  |                      |                 |                 |                      |                                       |  |  |
|                                  | BD                                |                          |                  |                      |                 |                 |                      |                                       |  |  |
|                                  | BE                                |                          |                  |                      |                 |                 |                      |                                       |  |  |
|                                  | BF                                |                          |                  |                      |                 |                 |                      |                                       |  |  |
|                                  | C                                 | THER DISCLOSUR           | ES (Including A  | uthor, Title, I      | Date, Pertinent | Pages of Public | cation, Etc.)        |                                       |  |  |
|                                  | BG                                |                          | -                |                      |                 |                 |                      | · · · · · · · · · · · · · · · · · · · |  |  |
|                                  | BH                                |                          |                  |                      | <del></del>     |                 |                      |                                       |  |  |
| EXAMINER                         |                                   |                          |                  |                      | DATE CONS       | IDERED          |                      | į                                     |  |  |
| *EXAMINER:                       |                                   | citation considered, who |                  |                      |                 | 609. Draw line  | though citation if n | ot in conformance and                 |  |  |